

## Six Monthly Compliance Report for period July 2023 to December 2023 for project \_M/s. Vilas Javdekar Eco Homes


Ace Enviroment <info@aceenvironment.in>

Mon 01/01/2024 16:30

To:EC Compliance Maharashtra <ecompliance-mh@gov.in>

Bcc:Ketakee Devdhar <ketakee.devdhar@javdekars.com>;prajakta.khamkar@javdekars.com

<prajakta.khamkar@javdekars.com>;kiran.khamkar@javdekars.com <kiran.khamkar@javdekars.com>

 1 attachments (5 MB)

38 Kharadi\_ POEC\_Six Monthly Compliance Report\_July to Dec 2023.pdf;

Dear Sir/Madam,

Please find the Post EC Compliance Report attached herewith for Period of July 2023 to December 2023 of Residential and Commercial project proposed on S. No. 38/1/A/1A/1, 38/3,38/4/1(P) & 38/5 Village - Kharadi, Taluka - Haveli, District - Pune Maharashtra by 'M/s. Vilas Javdekar Eco Homes,' with reference to Environmental Clearance Letter Identification No. EC22B038MH198918 dated – 6<sup>th</sup> December 2022.

Hope this is in line with your requirement.

Thanking you

Yours Sincere

M/s. Vilas Javdekar Eco Homes



VILAS  
JAVDEKAR  
DEVELOPERS

Date: 01.01.2024

To,  
Ministry of Environment and Forest & Climate Change  
Regional Office (WCZ), Ground Floor,  
East Wing, New Secretariat Building, Civil Line,  
Nagpur- 440001

Subject : Post EC Compliance Report for Period of July 2023 to December 2023 for residential & commercial project at S. No. 38/1/A/1A/1, 38/3, 38/4/1(P) & 38/5 village Kharadi , Taluka Haveli , District Pune Maharashtra by M/s Vilas Javdekar Eco Homes

Ref.: Environmental Clearance No. EC22B038MH198918 dated – 06.12.2022

Dear Sir,

This is in reference to the requirement stated in the Environmental Clearance No. EC22B038MH198918 dated – 06.12.2022 for our above mentioned residential & commercial project at at S. No. 38/1/A/1A/1, 38/3, 38/4/1(P) & 38/5 village Kharadi, Taluka Haveli , District Pune Maharashtra by M/s Vilas Javdekar Eco Homes.

In accordance to your requirement please find enclosed herewith following documents for post EC for the subject project for your kind reference:

1. Compliance report
2. Environment Clearance Letter
3. Monitoring Report
4. Swach Agreement
5. Budgetary provision for EMP
6. Advertisement Copy
7. Consent to Establish Copy
8. CGWA NoC

Hope you will find the above in line with your requirement.

Thanking you,

Yours Sincerely,

*for Ketakee*  
Authorized Signatory



For, M/s Vilas Javdekar Eco Homes

CC to:

1. The Environmental Secretary, Room No. 217, 2nd floor, Environment Department, Govt. of Maharashtra Mantralaya, Mumbai- 400 032
2. The Member Secretary, Maharashtra Pollution Control Board, Kalpataru Point, 3<sup>rd</sup>& 4<sup>th</sup> floor, Opp. Cine Planet, Sion Circle, Mumbai- 400022, India

*Res*  
*1-1-24*  
**Maharashtra Pollution Control Board**  
Kalpataru Point, 2nd Floor, Sion Circle,  
Opp. Cine Planet, Sion (East),  
Mumbai - 400 022.  
Tel. 24010437 / 24020781.  
Website : [www.mpcb.gov.in](http://www.mpcb.gov.in)

Vilas Javdekar Eco Homes

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